

**EDUCATION AND YOUNG PEOPLE'S SERVICES  
CABINET COMMITTEE**

**Wednesday, 8th July, 2015**

**10.00 am**

**Darent Room, Sessions House, County Hall,  
Maidstone**







## AGENDA

### EDUCATION AND YOUNG PEOPLE'S SERVICES CABINET COMMITTEE

**Wednesday, 8 July 2015 at 10.00 am**  
**Darent Room, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Christine Singh**  
Telephone: **03000 416687**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (16)**

- Conservative (8): Mr L B Ridings, MBE (Chairman), Mrs P T Cole (Vice-Chairman), Mr D L Brazier, Mrs M E Crabtree, Mr S C Manion, Mr M J Northey, Mr J M Ozog and Mr C R Pearman
- UKIP (2) Mr L Burgess and Mr T L Shonk
- Labour (2) Mr G Cowan and Mr R Truelove
- Liberal Democrat (1): Mr M J Vye
- Church Representatives (3) Mr D Brunning, Mr Q Roper and Mr A Tear

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

- A1 Introduction/Webcast announcement
- A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

**A3 Declarations of Interest by Members in items on the Agenda**

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

**A4 Minutes of the meeting held on 15 April 2015 (Pages 9 - 20)**

To consider and approve the minutes as a correct record

**A5 Verbal Updates (Pages 21 - 22)**

To receive verbal updates from the relevant Cabinet Members and Corporate Director for the Education and Young People's Services portfolio.

**B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

**B1 Expansion of Halfway Houses Primary School (Pages 23 - 30)**

To receive a report by the Corporate Director for Education and Young People's Services to consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform.

**B2 Capital Funding Approved (Pages 31 - 44)**

To receive a report by the Corporate Director for Education and Young People's Services that sets out the allocation of capital funding to a number of school projects and seeks the Cabinet Committee support for approval by the Cabinet Member for Education and Health Reform for these Capital Programme projects.

**B3 The proposed amalgamation of Murston Infant and Junior schools (Pages 45 - 50)**

To receive a report by the Corporate Director for Education and Young People's that provides information on the proposal to amalgamate Murston Infant School and Murston Junior School by closing the current Infant and Junior Schools and establishing a 1.5FE, single Community Primary school and maintained Nursery unit for children aged 3 to 11 years.

**B4 Closure of Furness School and Expansion of Broomhill Bank (Pages 51 - 54)**

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director, Education and Young People's Services that provides an update to the Education and Young People's Services Cabinet Committee regarding the closure of Furness School and the expansion of Broomhill Bank Special School on the same site.

B5 Proposed alternations to Five Acre Wood School and Holmesdale Technology College (Pages 55 - 68)

B6 Facing the Challenge (Pages 69 - 78)

To receive a report by the Lead of the County Council that builds on previous updates to this Cabinet Committee to provide a detailed account of the back office procurement process and documents the journey of the Customer Services (Contact Point and Digital Communications), Finance, HR, ICT and EduKent procurement project which is part of Phase 1 of Facing the Challenge (FtC).

**C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

C1 The Local Authority, Academies and the implications of the Education and Adoption Bill (Pages 79 - 86)

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services that provides the Cabinet Committee with an update on the current position of Academies in Kent, the work that Education and Young People's Services undertakes in respect of Academies and the potential implications of the key academy related elements of the Education and Adoption Bill

C2 Community Learning and Skills Annual Performance Report 2013/14 (Pages 87 - 100)

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services that explains the Community Learning and Skills performance management framework and provides an overview of the outcomes of the service for 2013/14

C3 Child Sexual Exploitation (CSE) Training for Schools (Pages 101 - 106)

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young People's Service that outlines key national and local developments concerning Child Sexual Exploitation (CSE), with a focus on the importance of safeguarding children within Kent schools.

C4 Virtual School Kent Update (Pages 107 - 112)

To receive a report by the Cabinet Member for Specialist Children's Services and the Corporate Director of Social Care, Health & Wellbeing that gives an update on the work of the Virtual School Kent in raising and supporting the educational attainment of children and young people in care.

C5 Progress Implementing the Troubled Families Programme (Pages 113 - 116)

To receive a report by the Cabinet Member for Community Services and the Corporate Director for Education and Young People's Services that sets out Kent's progress in implementing Phase 1 of the Troubled Families Programme and plans for delivering the Expanded Programme in Phase 2.

**C6 Work Programme 2015 (Pages 117 - 122)**

To receive a report by the Head of Democratic Services that gives details of the proposed work programme for the Education and Young People's Services Cabinet Committee in 2015.

**D - Monitoring of Performance**

**D1 Education and Young People's Services Directorate Scorecard (Pages 123 - 146)**

To receive a report from the Cabinet Members for Education and Health Reform and Community Services; and the Corporate Director of Education and Health Reform reviewing the Performance Management Framework, a monitoring tool, for the targets and the milestones for each year up to 2017 set out in the Strategic Priority Statement, and service business plans.

**D2 Ofsted Inspection Outcomes Update (Pages 147 - 152)**

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young People's Services that summarises the performance of Kent schools in Ofsted inspections from 1 September 2014 to June 2015.

**D3 Free Early Education for Two Years Olds: Take Up (Pages 153 - 162)**

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young People's Services that provides information about Free Early Education for eligible two year old children and how this is delivered in Kent, with a particular focus on the current issue of the level of take up and how this is being addressed.

**D4 Special Educational Needs & Disability Strategy 2013-2016 (Pages 163 - 174)**

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young People's Services that provides a summary of progress implementing Kent's Special Educational Needs & Disability (SEND) Strategy.

**D5 Future Provision of Secondary Education in Kent (Pages 175 - 184)**

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Health Reform that sets out the requirements for the provision of Secondary education in Kent over the next

several years, following on from the significant increase in the number of pupils attending Primary Schools who will shortly require additional places in Secondary schools.

D6 Review of the Kent Commissioning Plan for Education 2015-19 (Pages 185 - 212)

To receive a report by the Corporate Director for Education and Young People's Services and the Cabinet Member for Education and Health Reform that sets out the progress made in implementing the Kent Commissioning Plan for Education 2015-19 since its adoption by Cabinet in November 2014.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Tuesday, 30 June 2015**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*